

# 农业 农产品 与加 人 培养 三 制 2024

## 一、专业名

610115

## 二、入

## 三、基 制

## 四、业 向

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## 五、培养 与培养

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## 七、人 培 养 与 体

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| 5  |  |  | 216 |
| 6  |  |  | 216 |
| 7  |  |  | 144 |
| 8  |  |  | 144 |
| 9  |  |  | 144 |
| 10 |  |  | 36  |
| 11 |  |  | 72  |
| 12 |  |  | 108 |
| 13 |  |  | 18  |
| 14 |  |  | 18  |

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| 1 |  |  | 108 |
| 2 |  |  | 72  |
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| 4 |  |  | 72  |
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|  | 0.5 | 12   |      | 12   | 2  |    |    |    |    |    |  |  |
|  | 0.5 | 12   |      | 12   |    | 1  | 1  |    |    |    |  |  |
|  | 0.5 | 12   |      | 12   | 2  |    |    |    |    |    |  |  |
|  | 1.5 | 36   |      | 36   |    | 2  | 2  | 2  |    |    |  |  |
|  | 2   | 60   |      | 60   |    |    |    | 1  | 1  |    |  |  |
|  | 1   | 36   |      | 36   |    |    |    | 3  | 3  |    |  |  |
|  | 0.5 | 12   |      | 12   |    |    |    |    | 2  |    |  |  |
|  | 0.5 | 12   |      | 12   |    |    |    |    | 2  |    |  |  |
|  | 0.5 | 12   |      | 12   |    |    |    |    | 2  |    |  |  |
|  | 0.5 | 12   |      | 12   |    |    |    |    | 2  |    |  |  |
|  | 0.5 | 6    |      | 6    |    |    | 1  |    |    |    |  |  |
|  | 0.5 | 6    |      | 6    |    |    |    |    | 1  |    |  |  |
|  | 20  | 600  |      | 600  |    |    |    |    |    | 20 |  |  |
|  | 34  | 978  |      | 978  |    |    |    |    |    |    |  |  |
|  | 176 | 3570 | 1712 | 1858 | 29 | 29 | 28 | 28 | 28 | 28 |  |  |

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| 2 |  |                  |  |   |   |
| 3 |  | EG21B-AN/PJ21F B |  | 3 | 1 |
| 4 |  | C21- H2133       |  | 6 | 2 |
| 5 |  | DH-101-3B        |  | 1 | 3 |
| 6 |  | P -250B          |  | 1 | 4 |
| 7 |  | N -B25M1-        |  | 2 | 5 |
| 8 |  |                  |  | 1 | 6 |
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| 1 |  | MO IC/M150I |  | 30 | 1 |
| 2 |  |             |  | 1  | 2 |
| 3 |  | B 224       |  | 2  | 3 |
| 4 |  |             |  | 2  | 4 |

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| 1 |  | KDN-04C      |  | 4 | 1<br>2<br>3<br>4<br>5 |
| 2 |  | 800          |  | 4 |                       |
| 3 |  | GL-10B/ D 5- |  | 2 |                       |
| 4 |  | B 224        |  | 8 |                       |
| 5 |  | -1800        |  | 1 |                       |
| 6 |  | 721-N        |  | 6 |                       |

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| 8  | PH | 0.05   | /0 14 | 2 |
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| 5 |  |         |  | 5 |        |
| 6 |  | HLM-36  |  | 1 |        |
| 7 |  | -500B   |  | 1 |        |
| 8 |  | HL -380 |  | 1 |        |

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